THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF THE SCHOOL COMMITTEE

BROOKLINE, MASSACHUSETTS

Town Hall, 5th Floor, 333 Washington Street Brookline, MA 02445 Telephone: 617-730-2430 Fax: 617-264-6451 www.brookline.k12.ma.us



David Pollak, Chairman
Michael Glover, Vice Chairman
P.H. Benjamin Chang
Helen Charlupski
Susan Wolf Ditkoff
Suzanne Federspiel
Julie Schreiner-Oldham
Barbara Scotto
Beth Jackson Stram

AGENDA SCHOOL COMMITTEE WORKSHOP TUESDAY, OCTOBER 17, 2017 6:00 PM – 9:00 PM

WALSH SCHOOL COMMITTEE ROOM, $5^{\rm TH}$ FLOOR, TOWN HALL STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK. THE PUBLIC IS INVITED TO ATTEND.

NOTE: All times are approximate. 6:00 PM (5 minutes)

1. ADMINISTRATIVE BUSINESS

(David Pollak)

- a. Consent Agenda
 - i. Past Record: October 10, 2017 School Committee Meeting
 - ii. Student Trip Application: Brookline High School Kyoto Gaidai Nishi High School Exchange Program; Japan: Tokyo, Shirakawa-go and Gokayama and Kyoto; April 7, 2018-April 20, 2018
 - iii. Devotion School Renovation and Addition Shawmut Design and Construction Change Order #16

6:05 PM (2 hours and 50 minutes)

2. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES

6:05 PM (15 minutes)

a. Review and Discussion of an Open Meeting Law Complaint Filed on October 4, 2017

6:20 PM (10 minutes)

b. Discussion of whether the School Committee should take a position/schedule a public hearing on Town Meeting Warrant Article 20: Resolution to Establish Indigenous Peoples Day in Brookline

6:30 PM (1 hour and 30 minutes)

- c. Brookline High School (BHS) Expansion
 - i. Proposed Update to the BHS Expansion Educational Plan
 - ii. Proposed Update to the BHS Space Summary

(Andrew Bott and Anthony Meyer, BHS Headmaster)

(William Rawn Architects)

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8:00 PM (55 minutes)

d. Continuation of Discussion of Capital Improvements Program (CIP) (Mary Ellen Dunn) and Facility Infrastructure Planning

8:55 PM (5 minutes)

- 3. NEW BUSINESS
- 4. ADJOURNMENT